

PO Box 35, Orange NSW 2800 Telephone 02 6393 8000
 ABN 85 985 402 386 Email: council@orange.nsw.gov.au

Application made under the local Government Act 1993. Section 68

Applicable to businesses that intend to source water from Council's reticulation system. All details must be submitted to allow for assessment for subsequent potable and non-potable use.

The information Council is collecting from you is personal information for the purposes of the Privacy and Personal Information Protection Act 1998. The intended recipients of the personal information are: Orange City Council Officers, and any other agent of Council. The supply of the information by you is voluntary. If you cannot provide or do not wish to provide the information sought, Council may be unable to process your information.

New Water Carting Application

Renewal

BUSINESS TRADING NAME: _____

BUSINESS ABN: _____

BUSINESS OWNER'S DETAILS

Note: This section must be completed by all business owners

Name: _____

Address: _____

Contact No (phone/fax) BH: _____ AH: _____ Fax: _____

I/We consent to this application: _____

(Signature/s) _____

APPLICANT (if different from owner)

Name(s): _____

Address: _____

Contact Telephone No.(s) BH: _____ AH: _____

Date: _____ Signature(s): _____

PURPOSE: (e.g. dust suppression, drinking) _____

APPROVAL CONDITIONS

In signing this section the Business Owner and Applicant confirms that they have read, understood and implemented requirements in the "NSW Health Guidelines for Water Carters" and Council's Carting Policy ST077.

In signing this section the Applicant also confirms that they understand their obligation to ensure that any driver of water carting vehicles acting on their behalf must also have read and understood the "NSW Health Guidelines for Water Carters" and received a copy of Council's information pack.

BUSINESS OWNER Signature: _____

Date: _____

APPLICANT Signature: _____

(if different from owner) Date: _____

Office Use Only - Records

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VEHICLE DETAILS

| | Vehicle 1 | Vehicle 2 | Vehicle 3 |
|--|--|--|--|
| Make | | | |
| Model | | | |
| Registration | | | |
| Tank volume | | | |
| Type of tank | | | |
| Substances transported (past & future) | <input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____ | <input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____ | <input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____ |

DRIVER DETAILS

| | Driver 1 | Driver 2 | Driver 3 |
|-------------|----------|----------|----------|
| Name | | | |
| Address | | | |
| Contact No. | | | |

FEES AND CHARGES

Water Carting fees and charges are listed in Council's current Management Plan which is available on-line or from Council's customer service. In submitting this form the Applicant is aware that:

- there is an application fee to be paid to Council's Cashier on submission (**\$118.35** gst exclusive for 2019/20 financial year);
- a bond payment is required Avdata keys (**\$89.95** gst exclusive for 2018/19 financial year) paid to Council's cashier on submission and record on the **Sale of Key form**;
- that approval is required on an annual basis;
- that the Applicant will be invoiced directly by Avdata (company to which management of the filling station has been subcontracted);
- a receipt will be issued upon payment.

Trust ID: _____

Application Fee: _____ Avdata \$3.65/kL

Bond Fee: _____ (Type 50)

TOTAL.: _____

Office Use Only – Cashier (03.441.456.1501, Cashier Type 101):

Date lodged: _____ Date paid.: _____

Receipt No.: _____ Receipt by: _____ To Records for TRIM: _____

Application No. /_____/_____/_____ Avdata Key No. _____